

BURTON VILLAGE

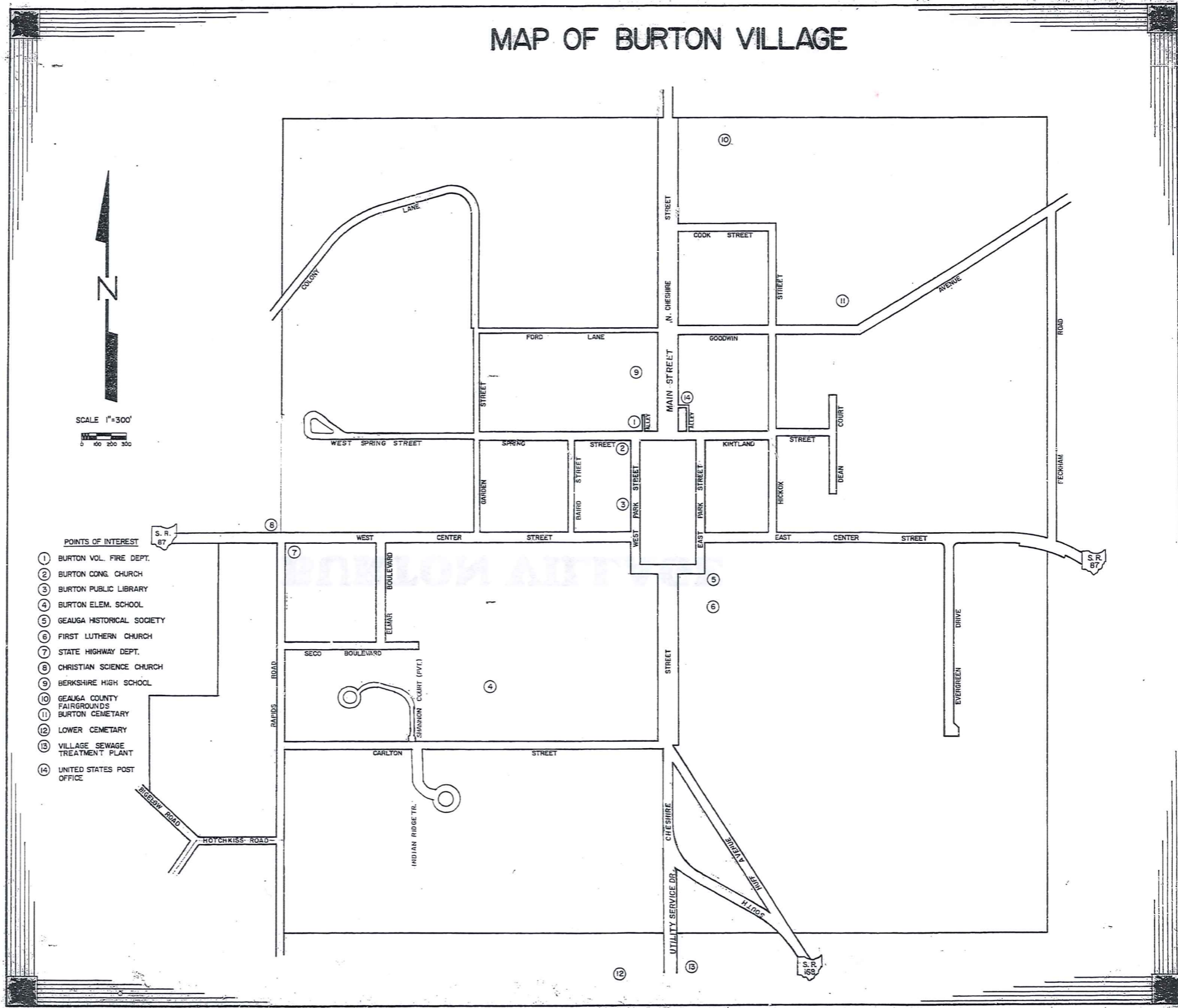
MAP OF BURTON VILLAGE



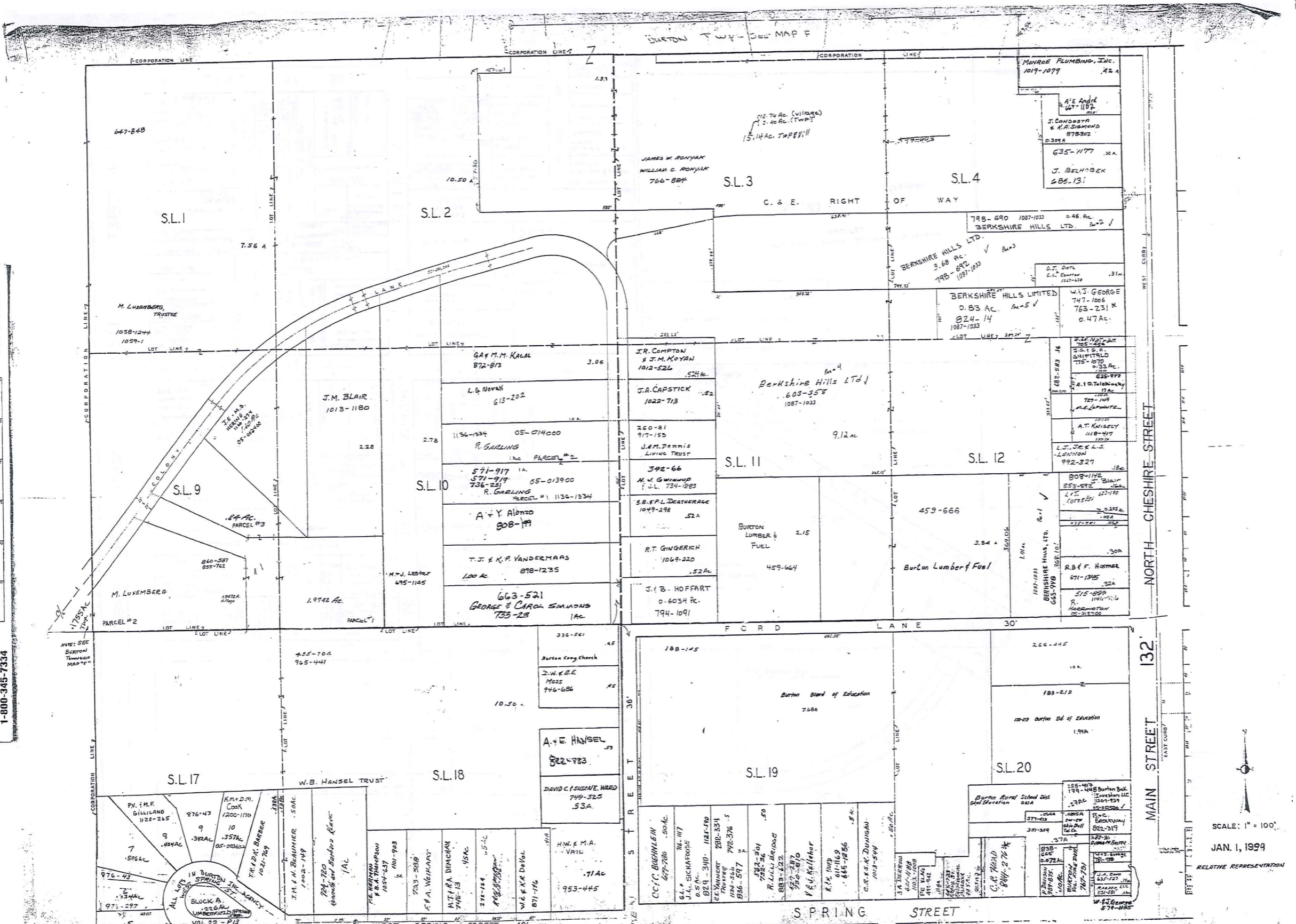
SCALE 1"=300'
0 100 200 300

SCALE IN 1/10 OF AN INCH
1-800-345-7334

- POINTS OF INTEREST
- ① BURTON VOL. FIRE DEPT.
 - ② BURTON CONG. CHURCH
 - ③ BURTON PUBLIC LIBRARY
 - ④ BURTON ELEM. SCHOOL
 - ⑤ GEauga HISTORICAL SOCIETY
 - ⑥ FIRST LUTHERN CHURCH
 - ⑦ STATE HIGHWAY DEPT.
 - ⑧ CHRISTIAN SCIENCE CHURCH
 - ⑨ BERKSHIRE HIGH SCHOOL
 - ⑩ GEauga COUNTY FAIRGROUNDS
 - ⑪ BURTON CEMETARY
 - ⑫ LOWER CEMETARY
 - ⑬ VILLAGE SEWAGE TREATMENT PLANT
 - ⑭ UNITED STATES POST OFFICE

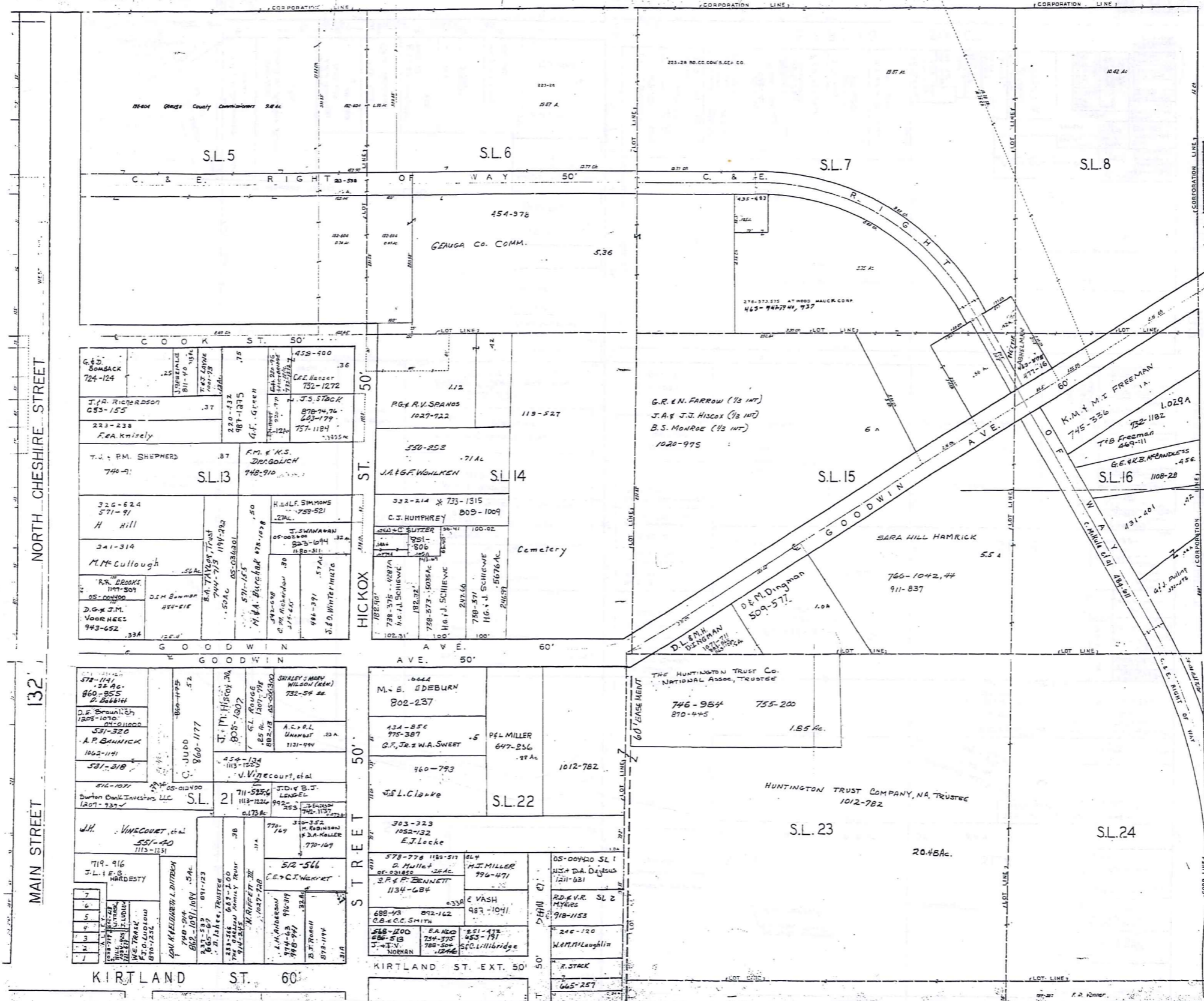


SCALE IN 1/16 OF AN INCH
1-800-345-7334



SCALE IN 1/10 OF AN INCH

1-800-345-7334



No.	OWNER	ACRE
1	CHESHIRE PROP. LTD.	1007-724
2	H.B. & E. Ann	173-1632
3	J.P. Kinsman	774-723
4	VILLAGE LAND TENURE CO. INC.	311-117
5	VILLAGE LAND TENURE CO. INC.	325-312
6	R. & W. Kinsman	992-921
7	R. & W. Kinsman	581-921



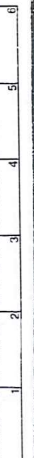
SCALE 1" = 100'

JAN. 1, 1928

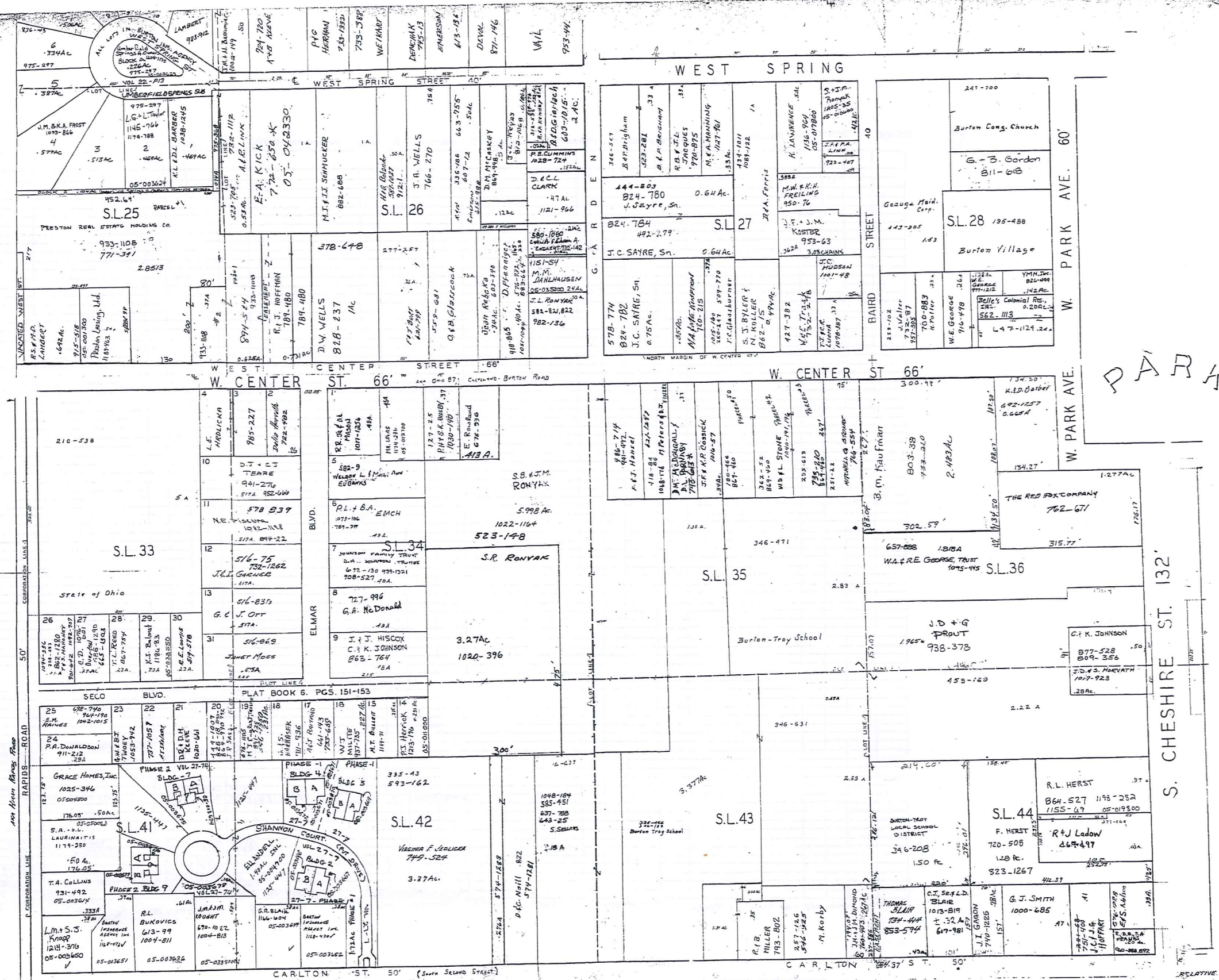
BURTON VILLAGE
PAGE 2

SCALE IN 1/16 OF AN INCH

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RELATIVE REPRESENTATION



BURTON VILLAGE PAGE 3

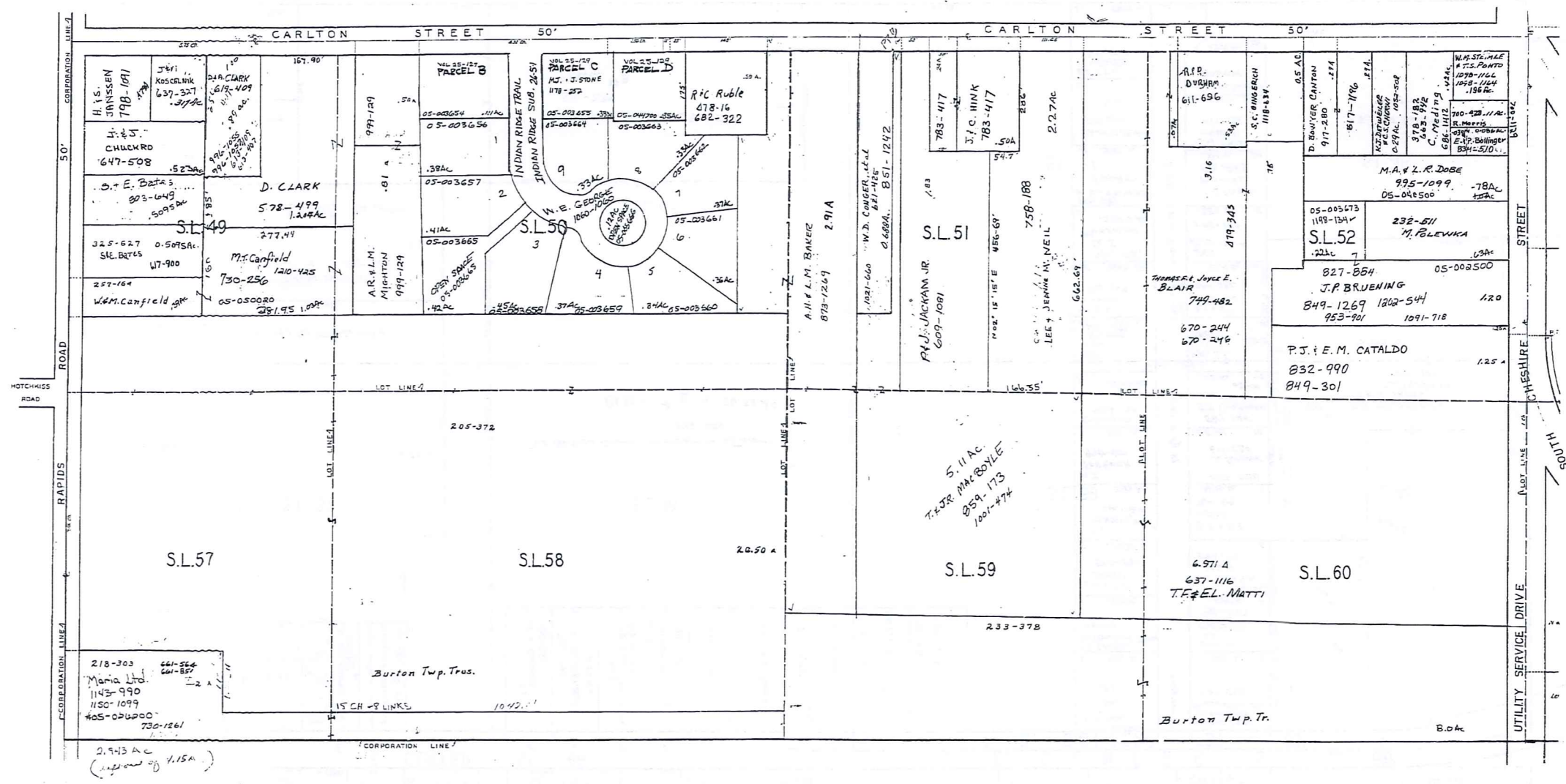
JAN. 1, 1999

SCALE IN 1/10 OF AN INCH
 1-800-345-7334

DECLARATION OF CONDOMINIUM FOR SHANNON COURT OF GEORGIA CONDOMINIUM PHASE I ALL ON-SHANNON COURT

PARCEL #	OWNER	BLDG	UNIT	ADDRESS	VOL. #	PLAT #	TRANSFERRED	BULK UNIT	ADDRESS	VEL. #
OS-003667	ELLANDELL INC.	2	A	14750	1182-447					
OS-003668	"	2	B	14748	"					
OS-003669	"	3	A	14751	"					
OS-003670	"	3	B	14749	"					
OS-003671	C.S. PEATTIE	4	A	14747	1182-490					
OS-003672	N.E. RIEDEL	4	B	14748	1187-731					
OS-003674	ELLANDELL INC.	7	A	14735	27-74	R.L. Gross		7	A	14735 (201-8)
OS-003675	"	7	B	14733	27-74					
OS-003676	"	9	A	14727	27-74					
OS-003677	"	9	B	14725	27-74					
OS-003678	COMMON AREA .14Ac				27-74					

SCALE 1/4" = 10' OF AN INCH
1-800-345-7334



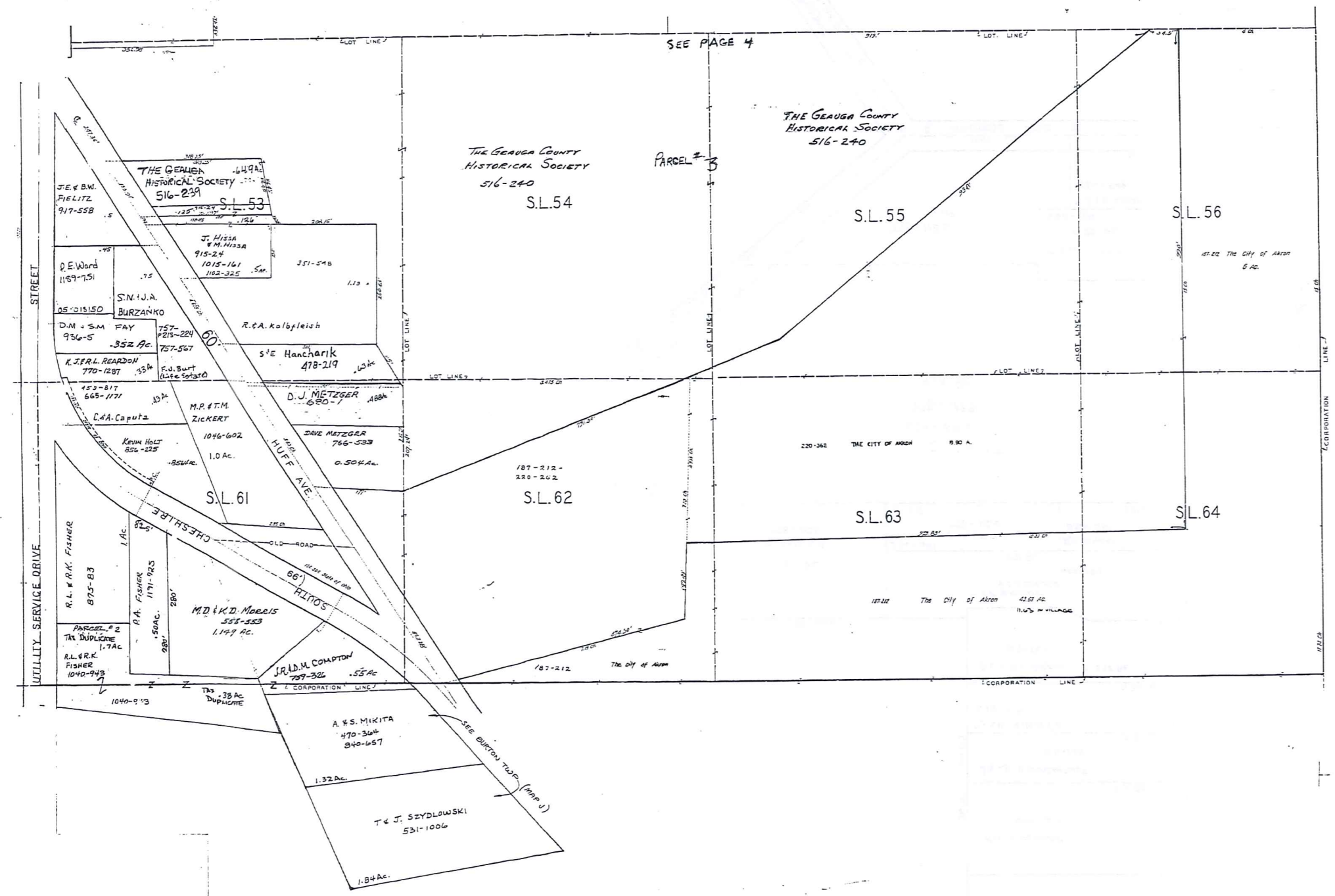
100



SCALE 1/4" = 100'
JAN. 1, 1999

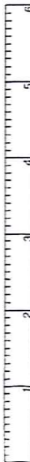
RELATIVE REPRESENTATION

SCALE IN 1/10 OF AN INCH
1-800-345-7334



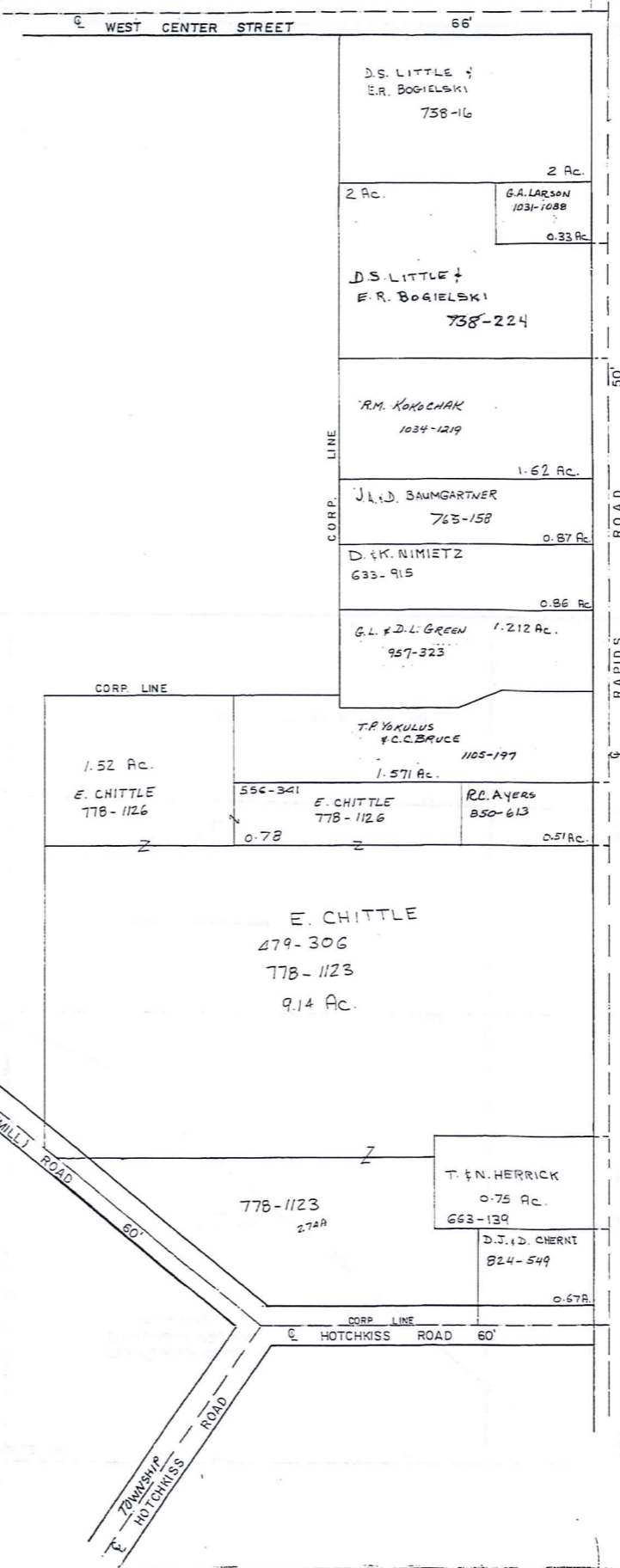
RELATIVE REPRESENTATION
SCALE 1"=100'
JAN. 1, 1999

SCALE IN 1/10 OF AN INCH



1-800-345-7334

44



50' RAPIDS ROAD



SCALE 1"=100'

JAN. 1, 1999

RELATIVE REPRESENTATION

BURTON VILLAGE PAGE 7

PARCEL NO.	TRANSFERRED TO:	AC.	FT.	VOL.	DATE	TRANSFERRED TO:	AC.	FT.	VOL.	DATE	TRANSFERRED TO:	AC.	FT.	VOL.	DATE	TRANSFERRED TO:	AC.	FT.	VOL.	DATE	
BURLINGTON OF GEORGA CONDO'S					S.O.					S.O.					S.O.						
UNIT #	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	NAME	ADD.	PHASE	PLAT	DEED	
1	R.M. FINK	126	2	15-78	752-595																
2	CHARDON RUBBER COMPANY	291	2	15-78	755-178																
3	D.K. O'BILLY & R.M. LAWRENCE	289	4	15-139	998-282																
4	G.COX, J.BARTON, B.MEYER et al	269	4	15-139	1087-135																
5	H.F.H. SCHUTT	118	4	15-139	769-842																
6	R.A. LYNCH	116	4	15-139	1034-600																
7	D.S. RONYAK	114	4	15-139	794-315																
8	B.A. LUKINS	108	5	16-51	872-231																
9	P.W. & D.W. COLEMAN & S. ZRONER	110	8	17-67	1088-218																
10	N.L. HRABAK	223	7	17-3	961-21																
11																					
12																					
13																					
14																					
15	K. KOLASKY	104	2	15-78	745-826																
16	C.S.M. MORGAN	106	2	15-78	799-1652																
17	M.H. ZAMAN	100	2	15-78	742-929	J.C. + B.T. Gordon	445-91		15-79	153-34											
18	D. WINCE	102	3	15-113	754-726																
19	P.S. RABY	201	4	15-139	1069-591																
20	L.M. RHODS		4	15-139	887-252																
21	D.J. & D.M. KAVELISKI		4	15-139	1047-1227																
10-164732	H.P. & D.A. O'BRIEN	3	15-113	1033-691		H.P. + D.A. O'BRIEN	11-16-78			1199-1204											
23	L.S. MURRAY	14	19-37	1049-522																	
24		14	19-37																		
25		14	19-37																		
26	H. MANSFIELD JR & E.A. MCKAY	14	19-37	1006-156		R.N. L.A. MILLS 10-16-883 8-4-98				1178-301											
27	M.J. TOH & P. M'CASKEY	14	19-37	1009-97		B. RILLARAN 10-16-884 7-21-98				1177-374											
28		14	19-37																		
29		14	19-37																		
30	L.J. LANE	14	19-37	1047-348		P.S. & M.L. PERCASSI	14	1114-452		7-24-97											

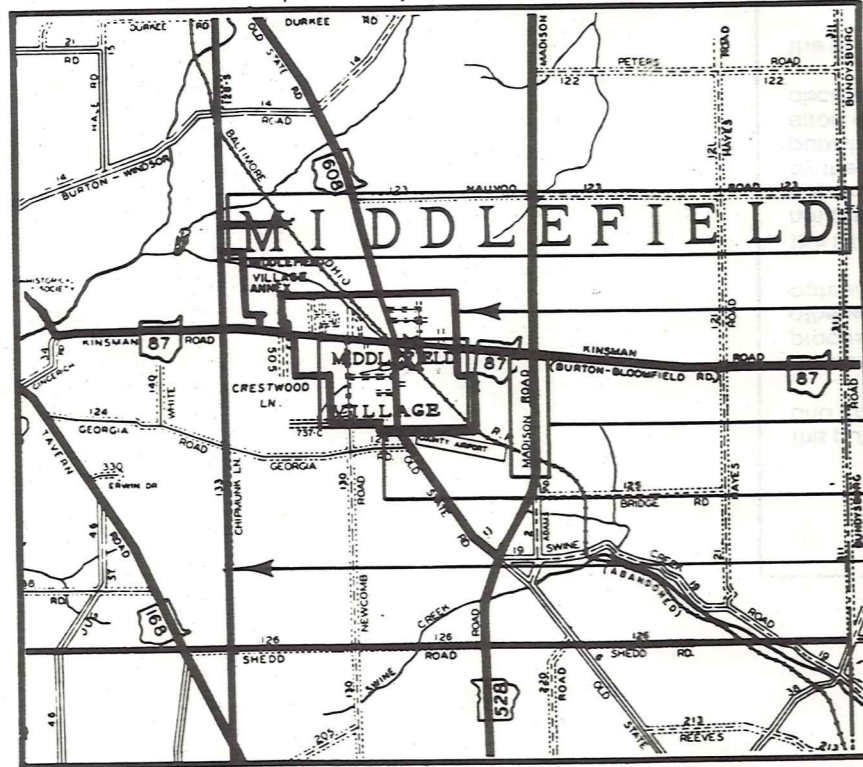
SCALE IN 1/10 OF AN INCH

1-800-345-7334

Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

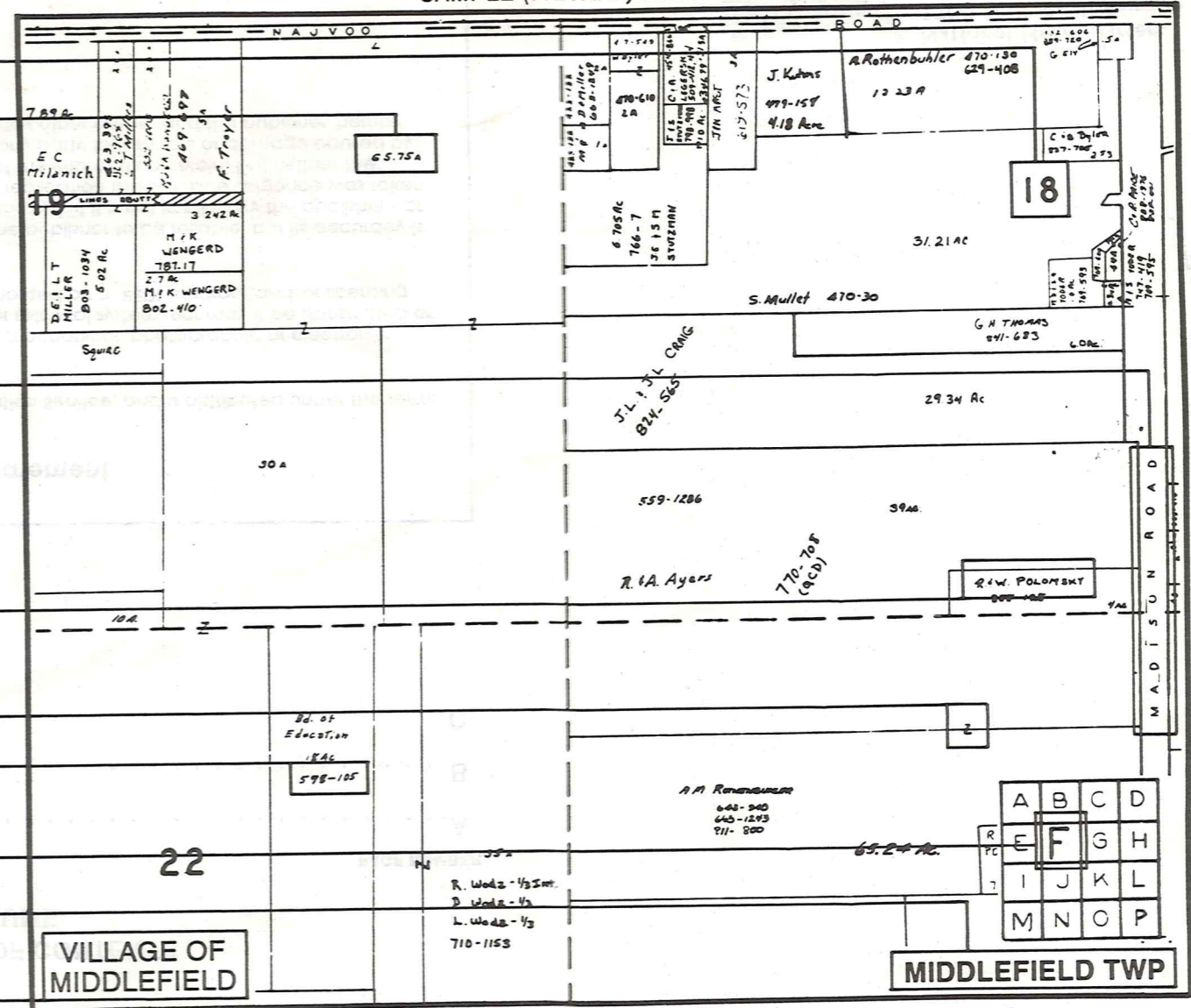
Village Boundary

Street Name

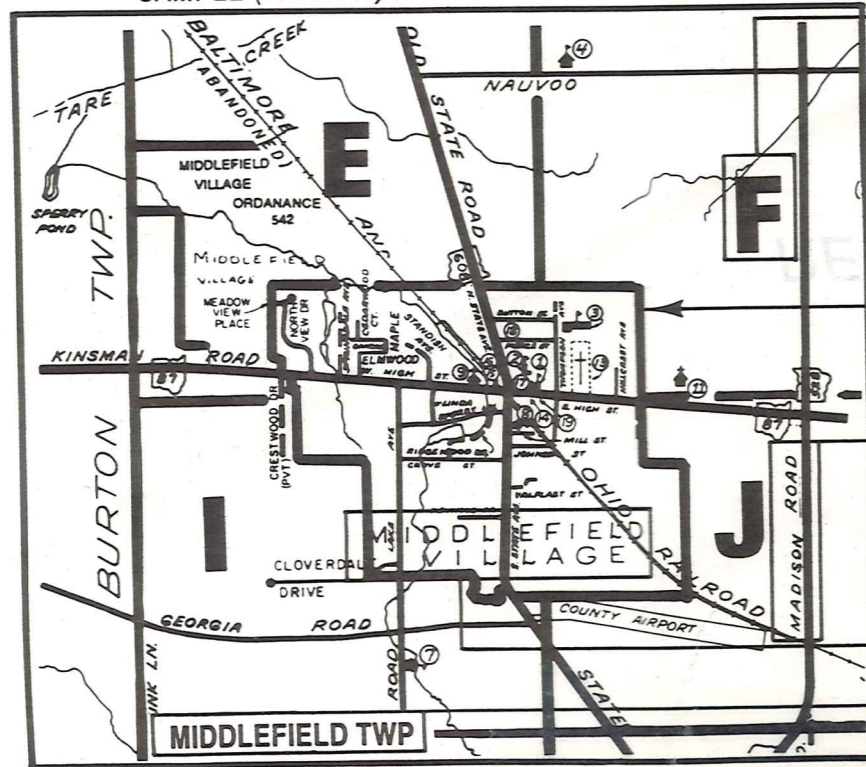
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.